



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9019

|  |   |                                |   |                                       |
|--|---|--------------------------------|---|---------------------------------------|
| <b>SERIAL NUMBER</b><br>10/518,617   | <b>FILING OR 371(c) DATE</b><br>12/05/2005<br><b>RULE</b>   | <b>CLASS</b><br>254            | <b>GROUP ART UNIT</b><br>1654   | <b>ATTORNEY DOCKET NO.</b><br>Chat-86 |
| <b>APPLICANTS</b><br>Stephen T. Davis, Missouri City, TX;<br>Vaithilingam Panchalingam, Friendswood, TX;   |   |                                |   |                                       |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US03/20597 06/26/2003<br>which claims benefit of 60/391,563 06/26/2002   |   |                                |   |                                       |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                                |   |                                       |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | <b>STATE OR COUNTRY</b><br>TX  | <b>SHEETS DRAWING</b><br>1  | <b>TOTAL CLAIMS</b><br>8              |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____   |   | <b>INDEPENDENT CLAIMS</b><br>2 |   |                                       |
| <b>ADDRESS</b><br>24945  |   |                                |   |                                       |
| <b>TITLE</b><br>Non-corrosive amphoteric surfactants and method of well treatment  |   |                                |   |                                       |
| <b>FILING FEE RECEIVED</b><br>1030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |